



**STARK COUNTY**  
SAFETY COUNCIL



# Stark County Safety Council Monthly Luncheon Series

## THURSDAY, JANUARY 11

### 11:30 a.m. - 1 p.m.

Alex D Krassas Event Center • 251 25th St NW, Canton

Cost: \$17 per person

## How to stay safe in a **HOSTAGE SITUATION**

In today's society, there's a chance you could be a victim in a hostage situation. It could happen any where - workplace, malls, churches, schools, hospitals and even your home. How you react makes a big difference in the survival rate for your loved ones and yourself.

Join us for the January Safety Council luncheon featuring **Garry Money Penny**, Retired Chief Deputy, a 37-year law enforcement veteran who has handled numerous of these types of situations. Garry is a leading authority in hostage negotiations. Learn what you can do to help protect yourself and others during and after a crisis.



SPOTLIGHT COMPANY:

*All attendees will have a chance to win a door prize provided by our spotlight company.*

For reservations, register online at [www.starkcountysafetycouncil.org](http://www.starkcountysafetycouncil.org), or complete the form and mail to the address below or fax it to (330) 456-0123. **REGISTRATION DEADLINE IS MONDAY, JANUARY 8. RESERVATIONS ARE NECESSARY UNLESS YOU ARE A SEASON PASS HOLDER.**

*The Stark County Safety Council is administered locally by the Canton Regional Chamber of Commerce and the Ohio BWC Division of Safety and Hygiene.*

**Stark County Safety Council Luncheon**

1/11/2018 - Alex D Krassas Event Center,

Make payable  
& mail to:

Canton Regional Chamber of Commerce  
222 Market Ave N, Canton, OH 44702

Canton  
Please make \_\_\_\_\_ reservations at \$17 per person. Amount enclosed: \_\_\_\_\_ **Payment Options\***:  Check enclosed

Please bill my credit card (circle one) MasterCard VISA AmEx Discover CC#: \_\_\_\_\_ 3 digit #: \_\_\_\_\_ Exp: \_\_\_\_\_

Name as it appears on card \_\_\_\_\_ Email Address: \_\_\_\_\_

Attendees: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

*\*Payment due in advance or at the door. Reservation cancellations received less than 48 hours prior to the event will be billed accordingly.*