

# FIRE PREVENTION BREAKFAST 2026

## Stark County Fire Prevention Breakfast Fire Fighter of Year

*(This award honors a dedicated individual who goes above and beyond in their duties, demonstrating exceptional bravery, commitment, and service to the community).*



*bit.ly/fpb-award*

Firefighter being recognized: \_\_\_\_\_

Department Affiliation: \_\_\_\_\_

Department Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Department Phone: \_\_\_\_\_

Department Email: \_\_\_\_\_

Person completing this form: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Include a brief description why the individual was selected (Indicate whether the person received a department or other award i.e firefighter of the year. Share specific stories or encounters.

Return completed form to Angie Glancy Canton Regional Chamber of Commerce at [scsc@cantonchamber.org](mailto:scsc@cantonchamber.org) or 222 Market Ave N, Canton, OH 44702 by **September 14, 2026.**